Annexure-II

## National Agripreneurship Award under AC\&ABC Scheme

## Application for the Nomination of Best Agripreneur of the Year 2022-2023

1. Filled application may be submitted to MANAGE by Nodal Training Institute before $\mathbf{1 5}$ June 2023, 5:00 PM.
2. Applications submitted after due date will not be considered.
3. Applications should be submitted along with supporting documents.
4. Brief Reports, Press reports, Photographs and other documentary evidence may be provided separately as attachments wherever necessary.
I. Information about Agripreneur:

| 1. | Name (in CAPITAL) | $:$ |  |
| :---: | :--- | :--- | :--- |
| 2. | ID Number \& TP Number (by NTI) |  |  |
| 3. | Age (Number of completed years) | $:$ |  |
| 4. | Gender (Male / Female) | $:$ |  |
| 5. | Name of the Enterprise/ Agri-venture | $:$ |  |
| 6. | Date of Establishment of Agri-venture | $:$ |  |
| 7. | Contact details (Complete Postal address, <br> Pin code, Mobile No., Landline No., Email ID) |  |  |


| 8. | Number of farmers covered for providing <br> Extension services | $:$ |  |
| :--- | :--- | :--- | :--- |
| 9. | Intensity of Benefit to farmers |  |  |
| 9.1 | Contribution for Promotion of Commodity <br> Interest Groups/ Farmers Producers Company | $:$ |  |
| 9.3 | Contribution for Providing Market intelligence to <br> farmers Buyers <br> fith Promoting Farmers' Linkages <br>  | $:$ |  |


| 9.4 | Contribution for Agripreneur himself/herself <br> Purchasing Farm produce directly from farmers | $:$ |  |
| :--- | :--- | :--- | :--- |
| 9.5 | Contribution for Export Oriented Agri-venture | $:$ |  |
| 9.6 | Contribution for promoting Processing and Value <br> addition activity | $:$ |  |




All the information provided above are true to my knowledge.

Date:
Place:

List of enclosures: 1.
2.
3.
4.

Certification by NTI (Signature and seal on all pages)

