

# **National Conference on Food & Nutritional Security and Sustainable Agriculture**

**20-21 March, 2020 (PJTSAU Hyderabad)**



Organizing Secretary: Dr. Veenita Kumari, Dy. Director, MANAGE, Hyderabad, Mob. : 8367287287 / 8709569112

**Organized by:**



**20 – 21 March, 2020**

**Venue:**

**Professor Jayashankar Telangana State Agricultural  
University Rajendranagar, Hyderabad**

## About Conference

NFSA-2020 is jointly organized by National Institute of Agricultural Extension Management (MANAGE) Hyderabad, Professor Jayashankar Telangana State Agricultural University (PJTSAU), Hyderabad and Society for Agriculture Innovation and Development (SAID), Ranchi. It is an ideal platform for international scientific conversation on agriculture, animal husbandry and allied sciences. This is a good opportunity for scientists, young professionals, academicians, extensionists, teachers, students and public- sector personals to exchange their ideas, research findings, strengthen surviving, create new academic systems, and to substitute negotiation between the academia, the private sector, public institutions, civil society administrations on the recent universal and regional advances in the agriculture. Conference aims on livelihood promotion and food security through stresses on major areas like animal husbandry, pharmacology, soil sustainability, plant protection measures, crop production, agronomy, horticulture, agricultural engineering, biotechnology, plant and animal health including breeding, Food Security, Food related allies, IT and extension system, fisheries, forestry, organic agriculture, natural resources management, rural development and agro-economy and allied sciences. Multidisciplinary results stated during the session will contribute to the spreading of knowledge and good practices to all performers of the agro-food chain (e.g. researchers, farmers, policy makers' extension agents etc.) as well as the general public about the importance of agriculture, nutrition and food security.

## Conference Themes

**Theme 1. Innovations, ITKs, success stories and researches for doubling farmers' income**

**Theme 2. Food & Nutritional Security and Food Safety**

**Theme 3. Nutrition Sensitive Agriculture**

**Theme 4. Food & agro-based processing**

**Theme 5. Agro-technical & engineering processes**

**Theme 6. Animal Health, Animal, bird & fisheries and dairy sciences- Current researches and challenges ahead**

**Theme 7. Researches in plant protection /plant breeding, biotechnology and plant sciences**

**Theme 8. Extension education, Social Science, Art, policies and economics for profitable agriculture**

**Theme 9. Horticultural innovations, forestry and secondary agriculture**

**Theme 10. Researches in soil science / agronomy / natural resource management**

**Abstract Submission: Abstracts not exceeding 300 words on any of the aforesaid theme**

Abstract may be send through email: [manageconference2020@gmail.com](mailto:manageconference2020@gmail.com)

**Last date of abstract submission is 12<sup>th</sup> March, 2020.**

**Registration is mandatory for publication of abstract in e-Souvenir.**

Intimation of acceptance of abstract will be within 48 to 72 hrs. of submission.

## Research paper

Full length Research papers are invited to publish in General/Special issue of following Journals. **Kindly note that publication charges of papers in General issue will be paid only after acceptance of the paper.** Full length research paper should be submitted by 15<sup>th</sup> March, 2020 through email: [manageconference2020@gmail.com](mailto:manageconference2020@gmail.com)

Sl. No.	Journal Name	NAAS rating	Publication Charge (Rs.)	Publication in
1.	Current Journal of Applied Science and Technology	5.32	3600	General Issue
2.	Journal of Pharmaceutical Research International	5.51	3600	General Issue
3.	British Journal of Environment and Climate Change	5.29	3600	General Issue
4.	European Journal of Medicinal Plants	3.75 + UGC Approved	3600	General Issue
5.	Journal of Pharmacognosy and Phytochemistry	5.21	2000	Special Issue

## Invited, Oral presentations

Leading scientists and faculties in the relevant areas of the National Conference are invited as lead speakers. Delegates are requested to submit their abstracts separately for consideration of oral presentations and publication in conference Souvenir. There will be poster presentation also as the conference is simultaneously going for rural and agricultural innovations showcasing by the leading agri., vet., input, research and other stakeholders.

**Registration Fee**

S. No.	Category	Registration Fee (Rs.)	
		Up to 12 <sup>th</sup> March, 2020	On the Spot
1	Students	1500	2000
2	Scientist / Professor / Academician /Researcher/Extensionists /RA/SRF	3500	4000
3	Life members of SAID society	3000	3500
4	Accompanying persons	1000	1500
5	Private agencies	3500	4000

**Registration fee covers:**

- Publication of abstract in e-Souvenir
- Conference welcome kit with abstract e-Souvenir
- Coupon of lunch& dinner and sessional tea.
- Conference participation certificate

**Payment for Registration/Paper**

Payment: The registration fee/Paper publication charges must be paid in advance through NEFT/Online in favor of “**Bina Tirkey**” in ICICI Bank, Branch- Kanke Road, Ranchi, Saving A/C No. 635001700893, IFSC Code:- ICIC0006350.

**Note:** Payment information must be mailed to Organizer through Email: [manageconference2020@gmail.com](mailto:manageconference2020@gmail.com) in writing.

**Accommodations**

Accommodation will be provided to the pre-registered outstation delegates which would be arranged in MANAGE, PJTSAU and nearby ICAR guest houses. Government rate (Approx. Rs. 600 for Non- AC and Rs. 900 for AC room per day per person) will be chargeable on the spot. But accommodation will be booked on first come first serve basis due to limited rooms.

**Awards**

<b>Life Time Achievement Award</b> <b>Distinguished Scientist Award</b> <b>Outstanding Achievement Award</b> <b>Scientist of the Year Award</b> <b>Excellence in Extension Award</b> <b>Excellence in Teaching Award</b> <b>Excellence in Research Award</b>	<b>Young Scientist Award</b> <b>Young Teacher Award</b> <b>Young Extension worker Award</b> <b>Outstanding M.Sc./Ph.D. thesis Award</b> <b>Scientist Associate Award</b> <b>Young Professional Award</b>
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Applications are invited in a given format for above written awards. Interested persons are requested to send a copy of their bio-data in format given below on or before 12<sup>th</sup> March, 2020 to Organizing Secretary of Conference. Send only soft copy by mail to Email ID: [manageconference2020@gmail.com](mailto:manageconference2020@gmail.com). Annual/Life Membership of Society is mandatory for any award. Annual membership fee of Society is Rs. 3000/- and Life membership fee is Rs. 7000/-.

Those who have already taken life membership of the society need not have to pay membership fee again for applying any award. However, a processing fee of Rs. 2000/- is mandatory for award application.

Payment: Payment will be done through NEFT/Online in favor of “**Bina Tirkey**” in ICICI Bank, Branch- Kanke Road, Ranchi, Saving A/C No. 635001700893, IFSC Code:- ICIC0006350.

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Maximum age limit for Young Scientist, Young Teacher and Young Extension Worker Award is 45 years. However, lower age limit for Life Time Achievement Award is 55 years.

Outstanding thesis award for M.Sc. and Ph.D. separately will be given for outstanding research work during M.Sc. / Ph. D. and thesis submitted within last three years. To claim these awards, candidates have to submit summary of their thesis maximum in two pages.

**NATIONAL CONFERENCE ON  
FOOD & NUTRITIONAL SECURITY AND SUSTAINABLE AGRICULTURE  
MARCH 20-21, 2020**

**AWARD APPLICATION FORM**

**Fee details:**

Name of bank and Issuing Branch	NEFT/Online Ref. No	Issuing Date	Amount (Rs.)

*Please paste your recent Passport size self-attested photograph*

1. Full Name (in BLOCK letter)	
2. Name of Award applied for	
3. Subject of Specialization	
4. Affiliation/ Organization where employed	
5. Date of Birth	
6. Age on 12 <sup>th</sup> March, 2020	
7. Designation of the candidate	
8. Highest degree obtained	
9. Name of Degree, Institute/ Univ., %/OGPA and Year	
10. Total experience with position	
11. Other achievements, if any (maximum in 200 words in separate sheet)	
12. Full correspondence address with PIN code	
13. Contact No. and Email ID	
14. Membership No., if you are life member of society	

**Declaration:** I hereby declare that information given in this application form is true to the best of my knowledge and belief.

Signature with date

**NATIONAL CONFERENCE ON  
FOOD & NUTRITIONAL SECURITY AND SUSTAINABLE AGRICULTURE**

**MARCH 20-21, 2020**



**REGISTRATION FORM**

1. Full Name (in CAPITAL letter)		
2. Date of birth		
3. Designation		
4. Affiliation/Organization		
5. Correspondence address with PIN code		
6. Title of paper for presentation		
7. Mode of presentation	Poster / Oral	
8. Email ID		
9. Phone/Mobile No.		
10. Details of Registration Fee NEFT/Online	Amount: No. and date:	Bank details:

Signature with date

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